## NATIONAL BOARD

FOR THE PROMOTION OF RIFLE PRACTICE
OFFICE OF THE DIRECTOR OF CIVILIAN MARKSMANSHIP

THIS IS TO CERTIFY THAT
MILTON WALKER HOOD

 $HAVING\ ATTAINED\ THE\ QUALIFICATION\ SCORE\ PRESCRIBED\ FOR\ THE\ RESPECTIVE\ MILITARY$   $SERVICE\ WEAPON\ IN\ CURRENT\ ARMY\ DIRECTIVES\ QUALIFIED\ AS$ 

EXPERT RIFLEMAN

IN TESTIMONY OF HAVING ACHIEVED THIS DEGREE OF PROFICIENCY IN INDIVIDUAL SMALL

ARMS MARKSMANSHIP, THIS CERTIFICATE IS GIVEN THIS

DAY OF

DECEMBER

19 65.

COLONEL, GS

DIRECTOR OF CIVILIAN MARKSMANSHIP